



LEAD SHEET

01 C973772

AA

RECORDED/FILED IN OFFICIAL RECORDS RECORDER'S OFFICE LOS ANGELES COUNTY CALIFORNIA 4:21 PM JUN 05 2001
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SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

FEE

FEE \$13	D
DAF \$2	
C-20	3

D.T.T.

CODE
20

CODE
18

CODE
9

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

THIS FORM IS NOT TO BE DUPLICATED

At the request of and

01 0973772

Boeing Realty Corporation

(Name)
3760 Kilroy Airport Way, Ste. 500
Long Beach, CA 90806

(Address)

-Space above this line for Recorder's Use-

**COVENANT AND AGREEMENT
REGARDING FIRE SPRINKLER PROTECTION**

The undersigned hereby certify that (I am, two and the owner(s) of the hereinafter legally described real property located in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lots 1-12 of Tract No. 52172 per metes and bounds description in Exhibit "A" attached.

The undersigned hereby covenant and agree to and with said City of Los Angeles to provide and maintain automatic fire sprinkler protection throughout all structures, which may be built upon the above described property. Fire sprinkler plans shall be approved by the Los Angeles City Fire Department, prior to the issuance of any Building permit, and the system shall be installed under permit and supervision of the Los Angeles City Department of Building and Safety. This covenant and agreement shall run with the land and shall be binding upon ourselves, any future owners, successors, heirs or assigns, and shall continue in effect, unless otherwise released by authority of the Fire Department of the City of Los Angeles.

Dated this 24 day of June, 2001
Name of Owner: Boeing Realty Corporation
By: [Signature] STERNEN J. BARKER
By: [Signature] DIRECTOR-BUSINESS OPERATIONS

FOR DEPARTMENT USE ONLY

Tract No. _____
Parcel Map No. _____
District Map 578193/578197
Condition No. _____

Approved for recording
Fire Department, City of Los Angeles

By: [Signature]

State of California

County of Los Angeles

On 05-21-01 before me, Dawn E. Shaver, Notary Public
Date Name, Title of Officer - E.G. "John Doe, Notary Public"

personally appeared Stephen J. Barker
Name(s) of Signer(s)

(I) personally known to me -or- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Dawn E. Shaver
Signature of Notary

JUN 05 2001

01 0973772

Let the request of and
ad to:

Boeing Realty Corporation
(Name)
3760 Kilroy Airport Way, Ste. 500
Long Beach, CA 90806
(Address)

-Space above this line for Recorder's Use-

COVENANT AND AGREEMENT
REGARDING FIRE SPRINKLER PROTECTION

The undersigned hereby certify that I am, (we are) the owner(s) of the hereinafter legally described real property located in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lots 1-12 of Tract No. 52172 per metes and bounds description in Exhibit "A" attached.

The undersigned hereby covenant and agree to and with said City of Los Angeles to provide and maintain automatic fire sprinkler protection throughout all structures, which may be built upon the above described property. Fire sprinkler plans shall be approved by the Los Angeles City Fire Department, prior to the issuance of any building permit, and the system shall be installed under permit and supervision of the Los Angeles City Department of Building and Safety. This covenant and agreement shall run with the land and shall be binding upon ourselves, any future owners, successors, heirs, assigns or assigns and shall continue in effect, unless otherwise released by authority of the Fire Department of the City of Los Angeles.

Deed this 5th day of June, 2001
Name of Owner: Boeing Realty Corporation
By: STEPHEN J. BARKER
By: Director-Business Operations

FOR DEPARTMENT USE ONLY

Tract No. _____
Parcel Map No. _____
District Map 378193/578197
Condition No. _____

Approved for recording
Fire Department, City of Los Angeles

By: J. Johnson

State of California
County of Los Angeles

On 05-21-01 before me, Dawn E. Shaver Notary Public
Date Name, Title of Officer - E.G. "John Doe, Notary Public"

personally appeared Stephen J. Barker
Name of Signatory

I (I) personally known to me (or) I caused to be made on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Dawn E. Shaver
Signature of Notary

EXHIBIT "A"

Proposed Tract No. 52172

Portion of AKA ARB 7, Part of 3365.95 Acre allotted to SC 3284

Lots 1-12 of Tract No. 52172

Legal Description:

Being a portion of the 639.07 acres of the Rancho San Pedro allotted to Guadalupe Marcelina Dominguez in Superior Court Case No. 3284, County of Los Angeles and more particularly described as follows:

Commencing at the southerly terminus of that certain course shown as "N 00°03'37" W 1395.81", said course being the easterly line of Tract 52172-01 as filed in Map Book 1233, Pages 79 to 83, records of said county, said southerly terminus being a point on the northerly line of Knox Street (82.00 feet wide) and the True Point of Beginning; thence continuing South 00°03'37" East 1444.65 feet along the west line of the Pacific Electric Railway Company Right of Way to a point on the northerly line of Francisco Street (82.00 feet wide); thence leaving said west line South 87°14'08" West 190.21 feet; thence South 89°56'52" West 622.11 feet to a tangent curve, concave southeasterly, having a radius of 532.00 feet; thence southwesterly along said curve through a central angle of 24°24'44", an arc length of 226.67 feet; thence South 65°32'08" West 66.33 feet to a tangent curve, concave northeasterly, having a radius of 15.00 feet; thence northwesterly along said curve through a central angle of 90°00'00", an arc length of 23.56 feet; thence along the easterly line of Harbortate Way, North 24°27'52" West 51.68 feet to a tangent curve, concave easterly, having a radius of 368.00 feet; thence northerly along said curve through a central angle of 24°23'26", an arc length of 156.66 feet; thence North 00°04'26" West 1228.72 feet to a tangent curve, concave southeasterly, having a radius of 15.00 feet; thence northeasterly along said curve through a central angle of 90°00'00", an arc length of 23.56 feet; thence North 00°04'26" West 64.00 feet to a tangent curve, concave northeasterly, having a radius of 15.00 feet; thence northwesterly along said curve through a central angle of 90°00'00", an arc length of 23.56 feet; thence North 00°04'26" West 450.82 feet; thence leaving said easterly line of Harbortate Way North 89°55'34" East 324.09 feet; thence North 18°21'54" East 159.24 feet; thence North 89°55'34" East 469.03 feet; thence South 00°03'37" East 631.49 feet to a point on the north line of Knox Street, said point being a point on a curve, concave southerly, having a radius of 1232.00 feet; thence easterly along said curve through a central angle of 3°49'41", an arc length of 82.31 feet; thence North 84°55'16" East 214.38 feet; thence North 69°56'23" East 38.10 feet to the True Point of Beginning.

The hereinabove described parcel is shown on Exhibit "B" attached hereto and by this reference made a part hereof.

The hereinabove described parcel is further described as, and becomes, upon recordation, all of Tract 52172.

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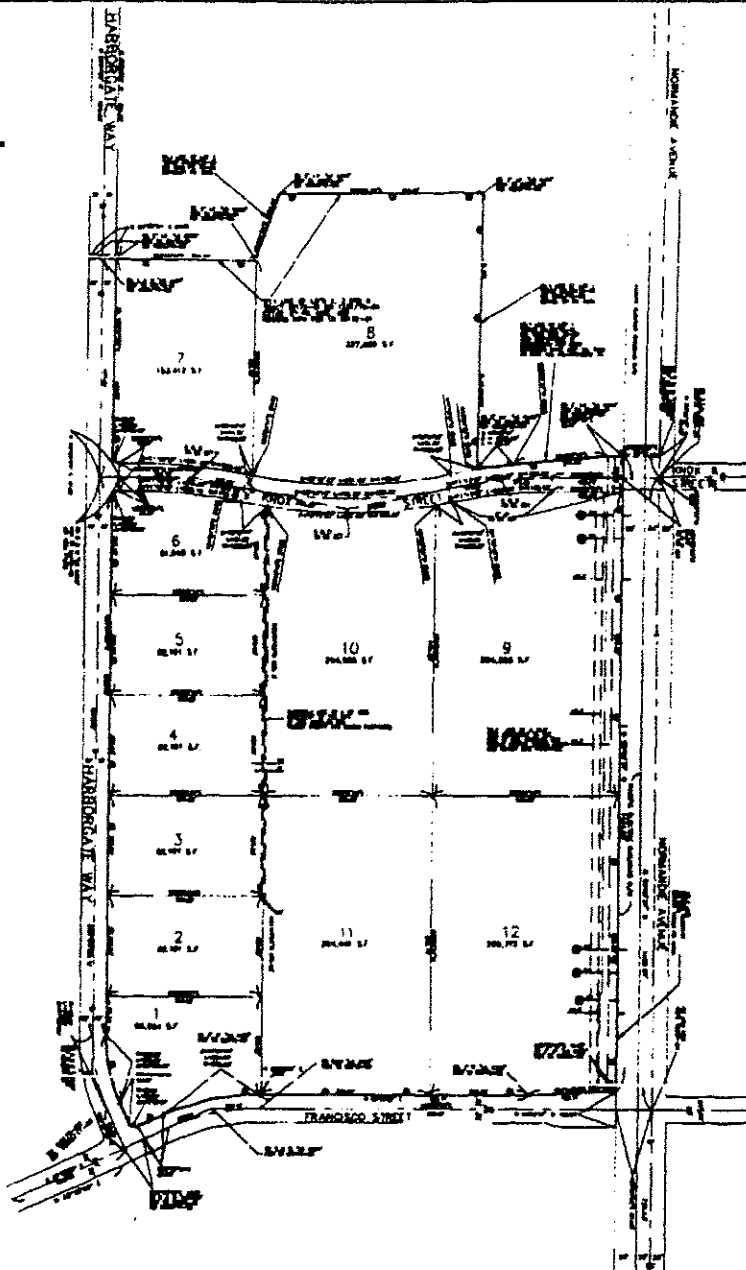
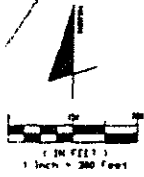
Property description and
owner verification - OK

Date: 6/5/01

Initials: [Signature]

(OK INTUCCO TR. 52172)

JUN 05 2001



1 OF 1

EXHIBIT "B"

TRACT 52172

PA & ASSOCIATES INC.

701 PARKCENTER DRIVE, SANTA ANA, CALIFORNIA 92705

TEL. (714) 560-8200